

# NHOS Newsletter

August 2017 www.nhorchids.org

Affiliated with the American Orchid Society & Orchid Digest Corp.



Please be sure to become a fan of New Hampshire Orchid Society.

# President's Message

This months meeting is our annual picnic and election meeting being held at Bob and Marcia Richter's home, 283 Elm St. N. Reading Ma. I would like to thank them for hosting it again this year. There will be a business meeting prior to the picnic so please plan to arrive by 11:30 to set up.

Hamburgers, hot dogs and chicken are supplied by the society, but we need salads, drinks, deserts, and extras to finish the picnic.

There will be a show table where everyone takes part in the judging and awarding of ribbons.

Election of officers will also be done. Andrea Deachman is running for president and Adrienne Giovino and Jim Petri are staying on as Trustees. We still need one more trustee. Nominations are still open for all positions. Also, the budget will be discussed (see pg. 10) and there will be a special auction of donated Cattleya plants.

Please reply to the Evite invite in your email to let us know how many people will be present and feel free to bring a guest; just change the number to total number of people attending in your group. It only takes a minute, but makes things a whole lot easier.

Next month we are sponsoring the Int. Phalaenopsis Alliance meeting.

Steve Smyrychynski

Next Meeting Saturday Aug. 12, 2017 11:00 AM

Annual Picnic.
Bob & Marcia Richter's
283 Elm St.
No. Reading, MA.

Plants for the show table must be labeled and on the table by 11:00 AM.

# **2017 Meeting Schedule**

Sept. 9- International Phalaenopsis Alliance

Oct. 14- Jean Stefanik, Show Prep

Nov. 11- Alan Koch, Gold Country Orchids

Dec. 2 - Annual Holiday Party

#### **Hospitality**

Please bring salads, drinks, deserts, and extras for the picnic.

# **July Show Table Results**

# **Hobbyist**

**PHALAENOPSIS ALLIANCE** 

1st Place: Little Gem Strips Brian Sargent 2nd Place: Unknown Kevan Frewert

PAPHIOPEDILUM ALLIANCE

1st Place: Magic Lantern\* Norm Selander-Carrier

CATTLEYA ALLIANCE

1<sup>st</sup> Place: Epidendrum tampense Lee Brockmann

**VANDA ALLIANCE** 

1<sup>st</sup> Place: Ascocentrum miniatum (now V. miniata) Lee Brockmann

**DENDROBIUM ALLIANCE** 

1<sup>st</sup> Place: Den. Angel Baby 'Little Darling' Norm Selander-Carrier

**ONCIDIUM ALLIANCE** 

1<sup>st</sup> Place: Psychopsis Kalihi (alba) Les Regenbogen

2<sup>nd</sup> Place: Odontocidium Catatante 'Pacific Sunspots' Les Regenbogen

3<sup>rd</sup> Place: Degarmoara Winter Wonderland 'White Fairy' Norm Selander-Carrier

**CYMBIDIUM ALLIANCE** 

None

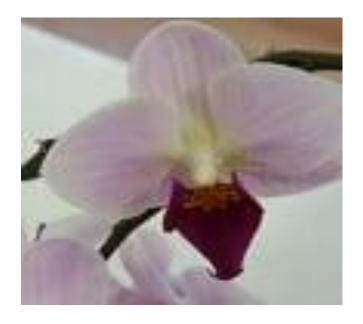
PLEUROTHALLID ALLIANCE

None

MISC.

1<sup>st</sup> Place: Sobralia leucoxantha\* Bob Sullivan

\*= plant also received a cultural award



Phal. Little Gem Strips



Paph. Magic Lantern



**Epidendrum Tampense** 



Ascocentrum miniatum (now V. miniata)

# ADVANCED None

# **EXPERT**

Masdevallia caesia George Newman
Dracula Raven George Newman
Dendrobium linguella Chuck Wingate
Lycaste deppei George Newman
Catyclia Serina's Tinkerbel Bob Cleveland
Brassocattleya Rustic Spots 'Fat Lip' Bob Cleveland
Cattleya Mem. Frances Curry Bob Cleveland

Cattleya purpurata frma rubra (Canaima's first) Bob Cleveland

Cattleya purpurata
Chuck Crisler
Cattleya Sea Breeze
Chuck Crisler
Chuck Wingate
Chuck Wingate
Chuck Wingate
Aeranthes romosa
John Crooker
Lycaste aromatic 'Piping Rock'
John Crooker
Bifrenaria inodora 'Alfredo'
John Crooker

**#** = awarded for rarity (None in July)

Judges: Jean Stefanik, Daryl Yerdon, Bob Sulivan, Ulla Jurrissen and Chuck Wingate.

# **September IPA Meeting**

Please register online at <a href="http://nhorchids.org/event-2538858">http://nhorchids.org/event-2538858</a> so we have a head count for chair set up and food. Please bring a dish to share. NHOS will supply luncheon meats and bread.





Scuticaria hadwenii

Degarmoara Winter Wonderland 'White Fairy'







Lycaste aromatic 'Piping Rock'

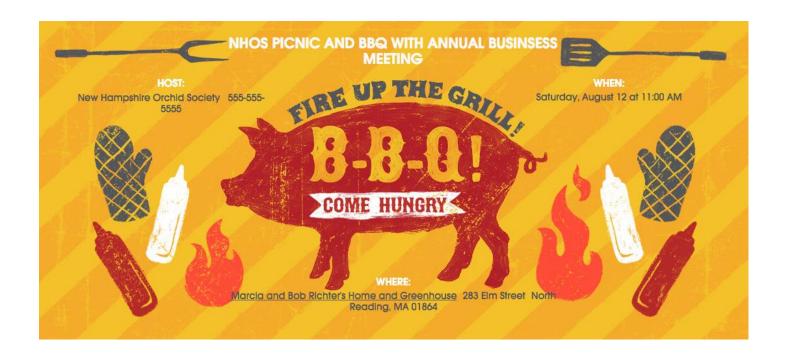
# OTHER EVENTS AND NEWS OF INTEREST

Monthly 2017 AOS Judging
1st Saturday of the month
10:30 AM - 3:30 PM
Tower Hill Botanic Garden, 11 French Dr., Boylston, MA

Annual MOS Show and Plant Sale Nov. 3-5. 2017 Mahoney's Garden Center Winchester, MA

World Orchid Conference, November 8 - 12, 2017, Guayaquil, Ecuador <a href="http://www.woc22.com/">http://www.woc22.com/</a>

Please visit their website for a complete list of speakers and topics.



#### **Conservation News**

# **Showy Lady Slipper Success!**

#### by Jean Stefanik

Brenda Campbell shared this photo and some comments about the seedling *Cypripedium reginae*she planted. In her words, "Wanted to share this with you. It's the native lady slipper I got last year and planted at the farm. Only 2 popped up this year vs the 3 there were last but it came back! " I responded that her success was worth noting, and asked about how and where she planted them. Brenda replied, "The area I put them is as pretty much what you see. Partial shade on the edge of an area that can be pretty wet...lots of fern and blue flag around. I don't think the area ever gets total sun but I haven't really kept track of that.

Soil is mostly decomposed materials and I planted so the top of the dirt in the pot was just a bit below the natural soil line. Covered with natural mulch about 4-6" deep. And crossed my fingers J So hope I get blooms this year but realize it may take another 1 or 2 before they feel part of the landscape."

In a recent conversation with Dr. Peter Faletra from Crossroads Academy in Lyme, NH, from where the seedlings were obtained, It seems that success is not that common. My own "experiment" did not fare well, I think perhaps not enough mulch, and possibly a hungry chipmunk might have contributed to their demise.

We'd like to hear from others who have tried planting the Cyp. reginae seedlings in the past few years... please let us know what your success has been. Note also, that Dr. Faletra is willing to provide complementary replacements (probably for fall planting) in exchange for feedback on what worked and what didn't... simply contact him at Crossroads Academy ( www.crossroadsacademy.org ) and explain the situation.



Join us for the 7th Annual:

# INTERNATIONAL PHALAENOPSIS ALLIANCE

#### "FOCUS ON PHALS" DAY

Co-hosted by the New Hampshire Orchid Society

Saturday, September 9, 2017

Bedford Old Town Hall, 3 Meetinghouse Road, Bedford, NH

In conjunction with the monthly New Hampshire Orchid Society meeting, IPA is pleased to present its 7<sup>th</sup> Annual Speakers' Day, "Focus On Phals". This day-long event will include three presentations: Alan Koch, from Gold Country Orchids, on the new trend in breeding for Phalaenopsis intergenerics. Joining him will be Dotty Woodson, a Certified Nursery Professional & water resource specialist for Texas A&M, who is an expert on Pests & Diseases and how to effectively treat them. Carri Raven-Riemann of the orchidPhile, Past IPA President & current Regional Director, will update us on some of the cutting-edge breeding as seen at the Taiwan 2017 TIOS Show, including some exciting new directions from some of the smaller boutique hybridizers who are always thinking outside the box.

The day will also include reviewing the traditional New Hampshire OS show table, a roundtable discussion and a mini-auction of select plants. The Registration Fee of \$15 for **NON-NHOS members** covers just the cost of morning refreshments and a light lunch. We invite all orchidists, IPA members & non-members alike, to join us for this very special Speakers' Day. Vendors will be: Gold Country Orchids, the orchidPhile and Kelley's Korner Orchid Supplies.

#### **PROGRAM SCHEDULE:**

| 8:30 - 9:15 am   | Morning Refreshments & Sales Tables Open for Early Birds        |
|------------------|---|
| 9:30 - 10:15 am  | Alan Koch: Intriguing Intergeneric Phalaenopsis Breeding Trends |
| 10:30 - 11:15 am | Carri Raven-Riemann: An Abundance of Big Lips and More!         |
| 11:15 - 11:45 am | Mini Auction (to raise funds for future meetings)               |
| 11:45 - 12:45 pm | Lunch Break & Sales Tables Open                                 |
| 12:45 - 1:30 pm  | Review of the Show Table  |
| 1:30 - 2:15 pm   | Dotty Woodson: Pest & Disease Control for Orchid Growers        |
| 2:15 - 2:45 pm   | Roundtable Discussion with the Speakers (time permitting)       |

#### \*\*\* PLEASE NOTE: EARLY NHOS REGISTRATIONS (& FULLY PAID NON-NHOS MEMBER REGISTRATIONS)

#### ARE REQUIRED BY AUGUST 28th TO ASSURE PLENTIFUL FOOD & CHAIRS FOR ALL:

Both NHOS & NON-NHOS members can Register online at: http://nhorchids.org/event-2538858

Non-NHOS members can also pay by cash/check at the door or complete & mail the Registration Form below.

# For further information contact:

| New Englana Regional Director: C         | Larri Kaven-Kiemann at <u>orchiaphile@optimum.h</u>        | <u>er</u> or (203) 329-7233              |
|--|--|--|
| New York/Eastern Canada Regiona          | al Director: Mitch Paroly at hilolip@aol.com or            | (215) 943-7516                           |
| Mid-Atlantic: MD/ DE/ PA/ NJ Reg         | gional Directors: Mitch Paroly at hilolip@aol.co           | <u>m</u> or (215) 943-7516               |
|  | Les Werner at leswer@verizo                                | o <u>n.net</u> or (410) 793-0756         |
| Additional information w                 | vill also be available on the IPA website ( <u>www.pha</u> | l.org)                                   |
| ========                                 | :======================================                    | =======================================  |
| REGISTRATION FOR                         | M for non-NHOS members: Must be recei                      | ved <u>no later</u> than August 28, 2017 |
| IPA/N                                    | NHOS "Focus on Phals" for Saturday, Sept                   | tember 9, 2017                           |
| NAME(S):                                 |  | TELEPHONE:                               |
| ADDRESS:                                 | CITY:  | STATE: ZIP:                              |
| E-MAIL:                                  | HOME ORCHID SOCIETY:                                       |  |
| Enclosed is my check for                 | registration(s) at \$15 each Total enclosed                | l: \$                                    |
| If paying by mail, send this form with   | your check, made payable to NHOS, to:                      | NH Orchid Society                        |
|  |  | PO Box 5375                              |
|  |  | Manchester, NH 03108                     |
| For Vendor Pre-Orders - Please mention ' | "IPA Regional Pre-Order" in subject line:                  |  |
| orchidPhile: orchidphile@optimum.        | . <u>net</u> - or - www.facebook.com/orchidphile           |  |
| Gold Country Orchids: http://www.        | .goldcountryorchids.com/                                   |  |
| Kelley's Korner Orchid Supplies: 14      | vww.kkorchid.com   |  |

<u>Proposed 2017-2018 Annual Budget of NHOS</u> (The Board Proposes to follow the approved budget from 2016. Note delta change from '16-'17 will be \$0)

|                                      | <u>2015-</u><br>2016 | <u>2015-</u><br>2016 | <u>2017-</u><br>2018 | Budget               |
|--------------------------------------|----------------------|----------------------|----------------------|----------------------|
|                                      | 2010                 | YTD                  | 2010                 | Buaget               |
|                                      | <b>Budget</b>        | Actual               | Proposed             | <b>Change</b>        |
| Income                               |                      |                      |                      |                      |
| 5000 · Program Revenues              |                      |                      | -                    |                      |
| 5050 · Annual Auction                | <u>1,500.00</u>      | <u>1,500.00</u>      | <u>1,500.00</u>      | <u>0.00</u>          |
| 5100 · Member Auction                | <u>1,500.00</u>      | 500.00               | 500.00               | <u>-</u><br>1,000.00 |
| 5150 · Membership Dues               | <u>3,600.00</u>      | <b>2,620.00</b>      | <u>3,000.00</u>      | <u>-600.00</u>       |
| 5200 · Hospitality Donations         | <u>400.00</u>        | <u>400.00</u>        | <u>400.00</u>        | <u>0.00</u>          |
| 5250 · Monthly Raffle                | <u>100.00</u>        | <u>34.00</u>         | <u>100.00</u>        | <u>0.00</u>          |
| 5300 · Donations                     | <u>20.00</u>         | $\underline{0.00}$   | <u>0.00</u>          | <u>-20.00</u>        |
| 5400 · Interest Income               | <u>50.00</u>         | <u>27.86</u>         | <u>35.00</u>         | <u>-15.00</u>        |
| 5450 · Advertising                   | <u>0.00</u>          | $\underline{0.00}$   | <u>0.00</u>          | <u>0.00</u>          |
| 5500 · Field Trip Member             |                      |                      |                      |                      |
| <u>Deposit</u>                       | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
| 5820 · Conservation                  | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
| 5900 · Miscellaneous Sales           | <u>0.00</u>          | <u>171.00</u>        | <u>0.00</u>          | <u>0.00</u>          |
| 5950 · Miscellaneous Other           | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| <u>Income</u>                        | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |
| 5000 · Program Revenues - Other      | 0.00                 | <u>0.00</u>          | 0.00                 | 0.00                 |
| <u>Total 5000 · Program Revenues</u> | <u>7,170.00</u>      | <u>5,252.86</u>      | <u>5,535.00</u>      | <u>1,635.00</u>      |
| 6000 · Show Revenues                 |                      |                      |                      |                      |
| 6050 · Admissions-Show               | 11,000.00            | <u>17,113.26</u>     | 13,200.00            | 2,200.00             |
| 6100 · Member Coop                   |                      |                      |                      |                      |
| Sales(Gross)-Show                    | <u>2,000.00</u>      | <u>3,442.00</u>      | <u>2,500.00</u>      | <u>500.00</u>        |
| 6150 · Preview Party-Show            | <u>1,800.00</u>      | <u>1,476.87</u>      | <u>1,800.00</u>      | <u>0.00</u>          |
| 6250 · NHOS Store-Show               | <u>1,125.00</u>      | <u>934.25</u>        | <u>1,000.00</u>      | <u>-125.00</u>       |
| 6260 · NHOS Raffle-Show              | <u>500.00</u>        | <u>656.00</u>        | <u>500.00</u>        | <u>0.00</u>          |
| 6300 · Trophy Sponsorship-Show       | <u>955.00</u>        | <u>965.00</u>        | <u>968.00</u>        | <u>13.00</u>         |
| 6350 · Vendor Fees-Show              | <u>5,300.00</u>      | <u>4,633.00</u>      | <u>5,300.00</u>      | <u>0.00</u>          |
| 6400 · Potting Receipts-Show         |                      | <u>0.00</u>          | _                    | <u>0.00</u>          |
| 6450 · Advertising-Show              | <u>450.00</u>        | <u>525.00</u>        | <u>400.00</u>        | <u>-50.00</u>        |
| 6500 · Sponshorship-Show             |                      | <u>0.00</u>          | _                    | <u>0.00</u>          |
| 6000 · Show Revenues - Other         |                      | <u>0.00</u>          |                      | <u>0.00</u>          |
| <b>Total 6000 · Show Revenues</b>    | 23,130.00            | 29,745.38            | 25,668.00            | 2,538.00             |
| -                                    |                      | -                    |                      | 0.00                 |
| 9999 · Undocumented Income           |                      | <u>0.00</u>          |                      | <u>0.00</u>          |
| <u>Total Income</u>                  | <u>30,300.00</u>     | <u>34,998.24</u>     | <u>31,203.00</u>     | <u>903.00</u>        |

| Expense  |                 | 0.00            | -               | 0.00                |
|--|-----------------|-----------------|-----------------|---------------------|
| 66900 · Reconciliation Discrepancies                       |                 | <u>0.00</u>     | -               | 0.00                |
| 7000 · Program Operating Expenses<br>7100 · Annual Auction |                 |                 | -               | $\frac{0.00}{0.00}$ |
| 7100 · Annual Auction<br>7110 · Advertising-Annual         |                 |                 | -               | <u>0.00</u>         |
| Auction  |                 | <u>0.00</u>     |                 | <u>0.00</u>         |
| 7120 · Supplies-Annual                                     |                 | 3333            | -               |                     |
| <u>Auction</u>   |                 | <u>0.00</u>     | _               | <u>0.00</u>         |
| 7130 · Postage-Annual                                      |                 |                 |                 |                     |
| Auction  |                 | <u>0.00</u>     | -               | <u>0.00</u>         |
| 7140 · S & H Expenses-<br>Annual Auction                   | 100.00          | 0.00            | 100.00          | <u>0.00</u>         |
| 7150 · Plants Purchases-                                   | 100.00          | <u>0.00</u>     | 100.00          | <u>0.00</u>         |
| Annual Auction   | <u>500.00</u>   | <u>0.00</u>     | 500.00          | 0.00                |
| 7190 · Misc. Expense-Annual                                | ' <del></del>   |                 |                 |                     |
| <u>Auction</u>   |                 | <u>0.00</u>     | -               | <u>0.00</u>         |
| 7100 · Annual Auction - Other                              |                 | <u>0.00</u>     | _               | 0.00                |
| <u>Total 7100 · Annual Auction</u>                         | <u>600.00</u>   | <u>0.00</u>     | <u>600.00</u>   | <u>0.00</u>         |
| <b>7000 35 3 4 4</b>                                       |                 |                 |                 | 0.00                |
| 7200 · Member Auction<br>7210 · Member Auction (80%)       |                 |                 | -               | <u>0.00</u>         |
| Expenses   | 1,200.00        | 1,412.80        | 400.00          | <u>-800.00</u>      |
| 7220 · Postage-Member                                      | 1,200.00        | 1,412.00        | 400.00          | 000.00              |
| <u>Auction</u>   |                 | <u>0.00</u>     |                 | <u>0.00</u>         |
| 7200 · Member Auction -                                    |                 |                 |                 |                     |
| <u>Other</u>   |                 | <u>0.00</u>     | _               | 0.00                |
| Total 7200 · Member Auction                                | <u>1,200.00</u> | <u>1,412.80</u> | <u>400.00</u>   | <u>-800.00</u>      |
| <b>7300</b> N. 144   |                 |                 |                 | 0.00                |
| 7300 · Newsletter  | 100.00          | 105 43          | 100.00          | 0.00                |
| 7310 · Printing-Newsletter                                 | 100.00<br>20.00 | 105.42          | 100.00          | 0.00                |
| 7340 · Postage-Newsletter<br>7300 · Newsletter - Other     | <u>80.00</u>    | 36.26<br>0.00   | <u>80.00</u>    | $\frac{0.00}{0.00}$ |
| Total 7300 · Newsletter                                    | 190 00          |                 | 180.00          |                     |
| Total 7500 · Newsletter                                    | <u>180.00</u>   | <u>141.68</u>   | 100.00          | <u>0.00</u>         |
| 7400 · Monthly Meetings                                    |                 |                 |                 |                     |
| 7410 · Speakers Fees &                                     |                 |                 | -               |                     |
| Expenses   | <u>1,800.00</u> | <u>626.21</u>   | <u>1,800.00</u> | <u>0.00</u>         |
| 7420 · Rent  | 600.00          | 400.00          | <u>600.00</u>   | 0.00                |
| 7430 · Supplies-Show Table                                 | <u>120.00</u>   | <u>439.50</u>   | <u>120.00</u>   | <u>0.00</u>         |
| 7440 · Refreshments-                                       | •0000           | 4=              | 200.00          | 0.00                |
| Hospitality  | <u>300.00</u>   | <u>176.44</u>   | 300.00          | 0.00                |
| 7450 · Supplies-Annual Picnic                              | <u>250.00</u>   | <u>0.00</u>     | <u>250.00</u>   | 0.00                |
| 7460 · Field Trips<br>7400 · Monthly Meetings -            | <u>0.00</u>     | <u>0.00</u>     | <u>0.00</u>     | <u>0.00</u>         |
| <u>7400 · Montmy Meetings -</u><br><u>Other</u>            |                 | 0.00            |                 | 0.00                |
|  |                 |                 |                 |                     |

| Total 7400 · Monthly Meetings   | 3,070.00            | 1,642.15                | 3,070.00            | <u>0.00</u>                           |
|---------------------------------|---------------------|-------------------------|---------------------|---------------------------------------|
| 7700 · Other Operating Expenses |                     |                         |                     |                                       |
| 7710 · Storage Expense          | 1,140.00            | 1,202.50                | 1,140.00            | 0.00                                  |
| 7720 · Equipment Purchases      |                     | 44.89                   |                     | $\overline{0.00}$                     |
| 7730 · Equipment Rental         |                     | 0.00                    | -                   | $\overline{0.00}$                     |
| 7740 · Library Expenses         | 0.00                | 0.00                    | 0.00                | $\overline{0.00}$                     |
| 7750 · Dues & Subscriptions     | 250.00              | 0.00                    | 250.00              | $\frac{0.00}{0.00}$                   |
| 7760 · Insurance                | 500.00              | 425.00                  | 500.00              | $\frac{0.00}{0.00}$                   |
| 7770 · Software Expenses        | <b>75.00</b>        | 0.00                    | 75.00               | $\frac{0.00}{0.00}$                   |
| 7780 · Photography              | <u> </u>            | $\frac{0.00}{0.00}$     | <u> </u>            | $\frac{0.00}{0.00}$                   |
| 7790 · Other Misc. Supplies     |                     | $\frac{0.00}{0.00}$     | -                   | $\frac{0.00}{0.00}$                   |
| 7810 · Donations                | 0.00                | $\frac{5100}{250.00}$   | 0.00                | $\frac{0.00}{0.00}$                   |
| 7820 · Conservation Expense     | 800.00              | $\frac{20000}{0.00}$    | 1,000.00            | $\frac{9100}{200.00}$                 |
| 7830 · Professional Fees        | 000100              | $\frac{0.00}{0.00}$     | 2,000,00            | $\frac{20000}{0.00}$                  |
| 7840 · Secretary/Treasurer      |                     | 0.00                    | -                   | <u> </u>                              |
| Expense                         | 100.00              | 173.49                  | 100.00              | 0.00                                  |
| 7850 · Advertising Expenses     | 0.00                | 0.00                    | 0.00                | $\overline{0.00}$                     |
| 7860 · State Fees and Licenses  | <b>75.00</b>        | $\overline{102.00}$     | 75.00               | $\overline{0.00}$                     |
| 7870 · Membership Expenses      | $\overline{100.00}$ | 32.49                   | $\overline{100.00}$ | $\overline{0.00}$                     |
| 7880 · Non-NHOS Show            |                     |                         |                     |                                       |
| Expenses                        | <b>1,400.00</b>     | 1,125.84                | <u>1,400.00</u>     | <u>0.00</u>                           |
| 7890 · Other Misc. Expenses     | <u>0.00</u>         | <u> 20.25</u>           | 0.00                | <u>0.00</u>                           |
| 7900 · Postage Expenses         | 400.00              | 225.00                  | 300.00              | <u>-100.00</u>                        |
| 7910 · NHOS Display Toolkit     |                     |                         |                     | · · · · · · · · · · · · · · · · · · · |
| <b>Expenses</b>                 | <u>50.00</u>        | $\underline{0.00}$      | <u>50.00</u>        | $\underline{0.00}$                    |
| 7700 · Other Operating          |                     |                         |                     |                                       |
| Expenses - Other                |                     | 0.00                    |                     | 0.00                                  |
| Total 7700 · Other Operating    |                     |                         |                     |                                       |
| <u>Expenses</u>                 | <u>4,890.00</u>     | <u>3,601.46</u>         | <u>4,990.00</u>     | <u>100.00</u>                         |
| Total 7000 · Program Operating  | 0.040.00            | <i>(</i> <b>7</b> 00 00 | 0.240.00            | 700.00                                |
| <b>Expenses</b>                 | <u>9,940.00</u>     | <u>6,798.09</u>         | <u>9,240.00</u>     | <u>-700.00</u>                        |

| 8000 · Show Expenses          |                       |                       |                         |                     |
|-------------------------------|-----------------------|-----------------------|-------------------------|---------------------|
| 8010 · Rent-Show              | 2,616.00              | 2,180.00              | 2,180.00                | -436.00             |
| 8020 · Preview Party-Show     | 1,800.00              | 934.11                | 1,800.00                | 0.00                |
| 8030 · Advertising-Show       | 3,075.00              | 2,218.88              | 3,075.00                | $\frac{0.00}{0.00}$ |
| 8040 · Road Signs-Show        | 800.00                | 822.00                | 400.00                  | -400.00             |
| 8045 · Show Signs-Show        | <b>250.00</b>         | $\frac{922193}{0.00}$ | $\frac{250.00}{250.00}$ | 0.00                |
| 8050 · Sales Merchandise      | 750.00                | 596.98                | $\frac{250.00}{750.00}$ | $\frac{0.00}{0.00}$ |
| 8060 · Postage-Show           | 1,600.00              | 1,530.53              | 1,600.00                | $\frac{0.00}{0.00}$ |
| 8070 · Trophies-Show          | 955.00                | 929.30                | 968.00                  | 13.00               |
| 8080 · Photography-Show       | $\frac{255.00}{0.00}$ | $\frac{227.30}{0.00}$ | $\frac{200.00}{0.00}$   | 0.00                |
| 8090 · Exhibitor Gifts-Show   | $\frac{0.00}{0.00}$   | 30.42                 | 100.00                  | 100.00              |
| 8110 · Setup & Construction-  | <u>v.vv</u>           | <u>30.42</u>          | 100.00                  | 100.00              |
| Show                          | 500.00                | 428.23                | <u>500.00</u>           | 0.00                |
| 8120 · Setup Refreshments-    | <u>500.00</u>         | <del>1</del> 20.23    | <u>500.00</u>           | <u>0.00</u>         |
| Show Show                     | 1,200.00              | <u>851.54</u>         | 1,200.00                | <u>0.00</u>         |
| 8130 · Awards Party           | 2,200,00              | <u> </u>              | <u> </u>                | <u> </u>            |
| Refreshments                  | <u>327.00</u>         | <u>322.50</u>         | <u>325.00</u>           | <u>-2.00</u>        |
| 8140 · Ribbons-Show           | 310.00                | 312.60                | 300.00                  | -10.00              |
| 8150 · NHOS Exhibit-Show      | 300.00                | 21.27                 | 300.00                  | 0.00                |
| 8160 · Raffle Merchandise-    | <u> </u>              | <u> </u>              | <u> </u>                | <u> </u>            |
| Show                          | 300.00                | <b>290.00</b>         | 300.00                  | <u>0.00</u>         |
| 8170 · Judges Kit-Show        | 50.00                 | 146.98                | 50.00                   | $\overline{0.00}$   |
| 8180 · Judges                 |                       |                       |                         |                     |
| Breakfast/Luncheon-Show       | 3,003.00              | <b>2,364.08</b>       | 3,000.00                | <u>-3.00</u>        |
| 8190 · Printing / Office      |                       |                       |                         |                     |
| <b>Supplies-Show</b>          | <u>500.00</u>         | <u>569.99</u>         | <u>500.00</u>           | <u>0.00</u>         |
| 8210 · Vendor License -Show   | <u>30.00</u>          | <u>30.00</u>          | <u>30.00</u>            | <u>0.00</u>         |
| 8220 · Registration Supplies- |                       |                       |                         |                     |
| Show                          | <u>150.00</u>         | <u>150.09</u>         | <u>150.00</u>           | <u>0.00</u>         |
| 8240 · Member Co-Op           |                       |                       |                         |                     |
| Expenses(80%)-Show            | <u>1,600.00</u>       | <u>2,752.00</u>       | <u>2,000.00</u>         | <u>400.00</u>       |
| 8910 · Other Misc Expense-    | 1.10.00               |                       | 4 = 00                  | 4000                |
| <u>Show</u>                   | <u>143.00</u>         | <u>214.02</u>         | <u>15.00</u>            | <u>-128.00</u>      |
| 8000 · Show Expenses - Other  | <u>100.00</u>         | 0.00                  | <u>1,500.00</u>         | <u>1,400.00</u>     |
| Total 8000 · Show Expenses    | 20,359.00             | <u>17,695.52</u>      | 21,293.00               | <u>934.00</u>       |
|                               |                       |                       |                         |                     |
|                               | <u>30,299.00</u>      | <u>24,493.61</u>      | 30,533.00               | <u>234.00</u>       |
|                               |                       |                       |                         |                     |
|                               | <u>1.00</u>           | 10,504.63             | <u>670.00</u>           | <u>669.00</u>       |
|                               |                       |                       |                         |                     |

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# **Submission of Articles**

Deadline for submission of articles is 10 days before the monthly meeting. Send to Leigh Coolidge at: clcoolidge@tds.net

If your address changes, you must notify the Membership Chairperson so you can continue to receive any notices and newsletters.

> Send all address changes to: Lee Brockmann or Susan Labonville

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